

## Advocacy Training Service



NZSPT/F4J, NZ Suicide Prevention Trust & Families for Justice; Key to Hope, opening doors to recovery. Jack Gielen. 0276780867; Janny 02041840082.

**MISSION STATEMENT:** The Buddy Support, Trauma Recovery, Advocacy Training Service involves enlightenment leading to transformation, empowering people - mothers, fathers and children, to change using their higher power and a Te Whare Tapa Wha - spiritual, mental, physical and social sphere model. Everyone puts on an Uenuku Korowai garment of light honouring the life force vital principle, Te He Mauri Ora, in everyone. Advocacy training gets people the help they need. Advocacy supports people and parents through family court encouraging Hauora healing, rehabilitation and recovery, helping them to fight the stigmatisation faced when children are uplifted. Advocacy training with causes and Buddy Support Trauma Recovery transformation identifies individual rights and responsibilities, dealing with the links to suicide. Lets consider reasons for advocacy.

**1. Advocacy with causes allows you to apply for funding;** fitting in with Charity Commission requirements as advocacy benefits society, helping people. Advocacy empowers mothers, fathers and other people to identify their rights and responsibilities.

**2. Advocacy with causes endorses family restoration including advocacy for children;** Mum, dad and the children Whanau Ora, both the biological and the extended family being healed. The bureaucratic system creates family alienation when you don't focus on family mediation and co-parenting, identifying with the dynamics which need changing; supporting real family values. The OT (Oranga Tamariki) ombudsmen accountability structure urgently requires independent evaluators as it appears that the puppeteers are creating broken families with the lines going back to OT

family wreckers; where scared parents have been burnt. Where are the social structures and strong advocates with wraparound arms services and community support? Where are the mental health advocates and suicide prevention initiatives to help parents, children and families to change and transform?

**3. Advocacy with causes requires a proper social structure, empowering mothers and fathers to heal themselves.** Advocacy helps them to self litigate or self represent by writing down and defining their journeys, providing a trauma recovery process facilitated by common law practitioners and court McKenzie Friends. This also includes court advisors being supervised by lawyers. Advocacy provides father/mother mentors including godparents, like grandparents and relations who can be there as role models.

**4. Advocacy with causes provides a social structure promoting transformation with a code of ethics** enabling mothers and fathers and state abused children and those suffering from alienation and addiction, to volunteer their abilities and skills; to help them selves by helping others. These are unskilled workers gaining experience as buddy supporters, humanitarians, trained mentors and law students. The code of ethics involves confidentiality, a complaints procedure, respect, equality and compassion, non-biased gender neutrality, humble cooperation, no smoking, drugs or alcohol, professional conduct, personal supervision and principles before personalities.

**5. Advocacy training fits in with Treaty of Waitangi and Whakaputanga common law policy,** acknowledging the sovereignty of chieftainship which promotes self-determination or Tinarangatiratanga, which focuses on the rights of all people. Advocacy promotes Wairuatanga or spiritual higher power expressed in honouring the life force or vital principle in everyone. Whakaputanga common law policy creates an enabling model for self responsibility and determination allowing parents to assert their bloodline hereditary rights, being proactive, not reactive in the law courts. There is the interloper non-biased judge, the principle you and the

ecclesiastical God-granter of dominion, allowing you to assert your common law right; lore/law and legal privilege legalised with the help and assistance of your sovereign McKenzie Friend, who represents you in court pleading your case.

**6. Advocacy training with causes provides the enabling power to facilitate a NZSPT (NZ Suicide Prevention Trust) rehabilitation program** for those in prison, assessing risk, considering awareness, insight and behaviour using their higher power conscience and aesthetic higher ideals and angels of our being. The way you manifest or react in a disagreement, or to an addiction, becomes a therapeutic opportunity. Why did you trigger or relapse? You want a win-win situation, otherwise there is a reaction with no empathy. Using the traffic light system, stop, think and act with our Buddy Support program, you put together a wellness plan, facing who you are, before stepping into a useful role. You do a countdown, ten years at a time in your life, looking at triggers, abuses and areas of deprivation found within your shadow, before ascending into the positive light of the twelve ambassador functionaries, e.g. the listener, the buddy supporter, the grief counsellor using talking therapy. We also use questionnaire tools to assess risks like patient self-harm risk as well as a generic depression and anxiety questionnaire, also acknowledging covid restrictions and pro-choice.

**7. Advocacy training provides the opportunity for a health and wellbeing resources expo spirit fest.** The twelve ambassador functionaries can empower individuals to fulfil or perform health and wellbeing roles. There is also a transformational leadership training indigenous model involving 1) the colour yellow empowering Mauri-Ora leaders. 2) the colour green empowering Ahurutanga leaders who lead by using communication and collaboration. 3) the colour purple empowering Kaupapa Matua managers and leaders upholding who we are and where we are going. 4) the colour orange empowering Kaitiakitanga wise leaders achieving organisational goals. 5) the colour blue empowering Kohapunga anchor transformational leaders of innovation in cultural new thinking with continuous improvement. This is where the expo helps those

involved to use their talents and abilities to help each other. There is 'making your journey visual' art therapy and speakeasy theatre. There is also ministry to mental health advocates using a spiritual model with a medical model. There are many fathers and mothers who can mentor and offer a service as holistic healers, matakiti insightful seers (intuitive readers) or messengers of hope.

**8. Advocacy training can facilitate Buddy Support Trauma Recovery, suicide prevention, 'silence no more' awareness marches,** where participants remember their lost loved ones, quietly releasing balloons into the air; practising transforming bonds of attachment through a grief facilitation process; acknowledging loved ones on the other side of the veil. The Buddy Support Trauma Recovery Program provides a listener, a buddy supporter and a grief facilitator, using indigenous therapies; allowing individuals to put a wellness recovery plan in place; practising emotional wounding recovery. Join us and march to promote suicide prevention awareness days in Garden Place Hamilton and in your local area, bi-monthly. ( *INSERT DATE/TIME* ) Call 0508 435728 for help. Become a front line worker - call 020 41840082.

**9. Advocacy training with causes helps us to promote Sunshine Singalong acts and gigs,** promoting health and wellbeing; championing the cause of the universal spirit using trainer, educator entertainment. This involves using guides, counsellors, facilitators, coaches, mentors, caregivers and community leaders. The classroom becomes a stage using awe and wonder, engagement and novelty through the purple insightful seer who educates and enlightens using self expression. Speakeasy Theatre uses singing, acting, dancing and storytelling, where everyone participates in the sharing. If you would like to host a Buddy Support Trauma Recovery gig at your pub, restaurant or local venue, contact me (Jack Gielen) on 027 6780867.

**10. Advocacy training with causes involving mentoring fathers and mothers, practising family mediation.** This helps them to become common law practitioners, self representing in

court. We are also seeking to establish common law courts within our communities where the judges appointed are answerable to the people. This gives us the opportunity to go into businesses, community halls and homes, offering many workshops and seminars where we instruct the people on natural jurisdiction. If you would like us to come and host an event contact Jack on 027 6780867. Your company can use its influence through the public, to share its support for a social environment or political cause using ambassador branding logos.

**11. Advocacy training with causes promotes mental health advocacy working in partnership with you as a peer mentor.** This is to have your rights heard in order to help you obtain the services and resources you need. Mental health advocacy uses a spiritual model with a medical model using the pou pou waiouma ouma - a caring nurturing, guiding, mentoring model assisting you in doing a wellness recovery plan; identifying key triggers in areas of abuse; refocusing you on positive roles and functions. There is a higher power, religious approach as well as advocacy in a peer mentoring approach utilising your higher power. Advocacy also works with patient's rights, teaching them to take responsibility, cooperating with their higher power. We also respect covid restrictions and pro choice using a questionnaire to assess patient self-harm risk, namely suicide first aid which involves connection, confrontation, confirmation and contracting with a safety plan. We also use the anxiety-depression questionnaire to assess need.

**12. Advocacy training with causes helps you connect with the Church of Zion and daystar apostleship.** This is all about direct access to God as Father with heavenly downloads, claiming your inheritance in Christ. The Apostolic Reformation Third Wave Age transitions the church into the reign of Christ, demonstrating and implementing the gospel into seven kingdom mountains of arts, business, education, family, government, media and religious spheres. "For he must reign, till he hath put all enemies under his feet." (1 Cor 15:25); "...The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he

shall reign for ever and ever." (Rev 11:15); "He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus." (Rev 22:20). Whether you are pre, mid or post millennial it is about Christ reigning upon the earth with us as king-priests with Christ progressively coming within us believers "When he shall come to be glorified in his saints, ..." (2 Thess 1:10 AV)

The Rainbow Ribbons Buddy Support Trauma Recovery Program has a spiritual as well as a natural side. With enlightenment leading to transformation each individual puts on an uenuku garment of light and sound, becoming Ephraim Andrew Starmen as Yellow Buddy Supporters.

**Alignment with Daystar Apostleship and New Jerusalem Diamond.** A ball of pulsating colour and energy, a universal oracle, the Urim and Thummim bleeping lights within the NJ Game uniting all the tribes with the Angel of the Lord of hosts (Rev 21:15-16), the bright and morning star. Davidic Godmen and the Lord Jesus Christ wearing Urim and Thummim. God's eternal rainbow linking up with the New Jerusalem gemstones. There is a spiritual and natural understanding, down six steps with a wellness plan; up six steps becoming uplifters, wise leaders, insightful seers, humanitarians, messengers of hope and life mentors

Colour	Stone	Sonship	Tribe	Saint	Function
Blue	Sapphire	Blue knight	Reuben	Michael	Listener
Yellow	Jacinth	Ruler noble	Ephraim	Andrew	Supporter
Black	Sardonyx	Angel prince	Manass.	James	Grief fac.
Red	Chalcedony	Ruler noble	Gad	Simon Z	Freedom F
Green	Emerald	Son of light	Asher	Philip	Healer
Turquoise	Chrysop	Lightbearer	Zebulun	James L	Trauma R
Burgundy	Ruby	Eloh Govnr.	Judah	Jude Th.	Uplifter
Amber	Beryl	King Priest	Levi	John	Wise Ldr.
Purple	Amethyst	Princes	Benjamin	Paul	Ins.Seer
White	Topaz	ManifestSons	Issachar	Nath.	Humanitarian
Silver	Jasper	Sh.KingPriests	Simeon	Peter	Mess.Hope
Gold	Chrysolite	God-men	Naphtali	Thomas	Supervisor

Jack Gielen, Church of Zion, 0276780867;  
www.reigninggrace.org

